Daddy, what did YOU do in the Great War?
World War I
Council of Defense

ANNUAL REPORT
OF THE
KENTUCKY COUNCIL OF DEFENSE
DECEMBER 31, 1918
Report to Governor Stanley


To the Honorable A. O. Stanley, Governor of Kentucky.

Sir:

In May, 1917, soon after the United States entered the war, you as Governor, acting upon the request of the President and the Secretary of War, appointed a State Council of Defense to act as a branch of the Council of National Defense, which was created by Act of Congress, approved August 29, 1916. Mr. Embry L. Swearingen, of Louisville, was appointed by you as chairman of this Council, and three members were appointed for each Congressional District, and a County Council of at least three members for each county. Mr. Swearingen served as chairman of the State Council until October, 1917, when he was compelled to resign on account of sickness in his family, and was then succeeded by Edward W. Hines, as chairman.

By an act of the Kentucky Legislature, approved March 15, 1918, the Kentucky Council of Defense was created. Section 14 of this act provides that the Council shall render to the Governor on the first day of January in each year an account of its activities during the preceding year and of the expenditure of all funds drawn from the State Treasury.

On March 30, 1918, at a conference called by you in Louisville, Kentucky, for the purpose of organizing the Kentucky Council of Defense the following citizens of Kentucky were duly appointed members of the Council: Edward W. Hines, Owsley Brown, Robert E. Hughes, H. H. Cherry, William D. Cochran, S. R. Collier, Samuel H. Halley, and Richard C. Stoll. Edward W. Hines was named as chairman. Shortly thereafter Sigmond A. Lee was also appointed a member of the Council.

Owsley Brown was elected Treasurer.
Fayette County Council of Defense

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AMERICAN RED CROSS
AMERICAN PROTECTIVE LEAGUE
FOOD ADMINISTRATOR
FUEL ADMINISTRATOR
FOUR MINUTE MEN
LOCAL DRAFT BOARD,
BASE HOSPITAL UNIT NO. 40 (DR. BARROW'S UNIT)
THE DEAD
THE WOUNDED
GENERAL CLIPPINGS
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- Red Cross
- War Bonds
Local Draft Boards

STATE HEADQUARTERS
FRANKFORT

MAJOR HENRY P. RHODES
U.S.R., Chief, Selective Service Department and Disbursing Officer and Agent of the United States in Kentucky.

J. T. OLIVER
Chief Clerk

A. D. HEAD
Assistant Chief Clerk

JOHN REHA MAXEY
MISS CATHARINE B. MCMAHANA
MISS CLARA MOLLER TOBIN
Assistants.

ELLIOTT COUNTY (continued)

W. M. Weddington, Sandy Hook.
John T. Bedwine, Chief Clerk, Sandy Hook.

ESTILL COUNTY.

Headquarters: Irvine.
Hobbert Henderson, Chairman, Irvine.
J. E. Alexander, Irvine.
Dr. B. S. Broaddus, Irvine.
Hobbert Henderson, Chief Clerk, Irvine.

FAYETTE COUNTY.

Headquarters: Lexington.
W. P. Roberts, Chairman, Greenup.
P. P. Johnston, Lexington.
Andrew Bowman, Lexington.
Mrs. Ada Bannahan, Chief Clerk, Lexington.
Theodore Lewis, Clerk, Lexington (dec'd)
(City of Lexington)
Headquarters: Lexington, Court House.
Frank E. Jones, Chairman, Lexington.
E. B. Bradley, Lexington.
Wilson, Lexington.
Miss Marie Bain, Chief Clerk, Lexington.
<table>
<thead>
<tr>
<th>Name of Speaker</th>
<th>Street and Number</th>
<th>City and State</th>
</tr>
</thead>
<tbody>
<tr>
<td>J.E. Bassett</td>
<td>451 Fayette Park</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>George A. Bain</td>
<td>516 West Third St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>J.R. Bush</td>
<td>221 South Ashland Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Rev. B.J. Bush</td>
<td>271 South Limestone St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>M.A. Cassidy</td>
<td>169 Kentucky Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>J. Bruce Davis</td>
<td>180 North Mill St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>J.R. Downing</td>
<td>244 North Broadway</td>
<td>&quot;</td>
</tr>
<tr>
<td>W.G. Dunlap</td>
<td>615 Boonesboro Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>J.N. Elliott</td>
<td>515 North Broadway</td>
<td>&quot;</td>
</tr>
<tr>
<td>E.F. Farquhar</td>
<td>Sayre Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>W.C. G. Hobbs</td>
<td>426 North Broadway</td>
<td>&quot;</td>
</tr>
<tr>
<td>George R. Hunt</td>
<td>328 North Limestone</td>
<td>&quot;</td>
</tr>
<tr>
<td>Maury Kemper</td>
<td>638 Elmire Park</td>
<td>&quot;</td>
</tr>
<tr>
<td>C.N. Manning</td>
<td>232 South Ashland Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>F.J. Sherry</td>
<td>518 Merino St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Charles I. Stewart</td>
<td>605 Boonesboro Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Dr. J.A. Stucky</td>
<td>905 East Main St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Grover C. Thompson</td>
<td>E. Main and Owsley Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>W.H. Townsend</td>
<td>28 Mentelle Park</td>
<td>&quot;</td>
</tr>
<tr>
<td>Matt S. Walton</td>
<td>16 Mentelle Park</td>
<td>&quot;</td>
</tr>
<tr>
<td>Hogan Yancey</td>
<td>136 Forest Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Henry T. Duncan</td>
<td>4 Mentelle Park</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

Cards and Buttons sent to all these Nov. 1, 1918.

M.R.H.
Kentucky Women Who Served with Red Cross Overseas

Continued

Miss Lorena Drake
" Margaret Bruen
" Fannie Eales
Mrs. B.C. Fisk
Miss Leslie Gardner
" Cecil Gordon
" Beulah Griffin
" Elizabeth Hawkins
" Elizabeth Horine
Mrs. Edith D. King
Miss Sara Landau
" Lecille Livingston
Mrs. E.G. Lloyd
Miss Elizabeth Marshall
" Mary Louise Marshall
" Georgia Norris
" Nora O'Connell
Dr. Alice Pickett
Miss Ethel H. Rose
Dr. Annie Veach
Miss Mary Wheeler
" Elizabeth Wigninton

Louisville, Ky.
" Frankfort
Louisville
" Henderson
Midway
Covington
Lexington
Louisville
Newport
Mt. Sterling
Louisville
" Henderson
Russellville
Russellville
Covington
Russellville
Paducah
Bowling Green

Miss Belle Cochran (not as far as New York)
American Protective League

<table>
<thead>
<tr>
<th>C.S. Tandy</th>
<th>Carrollton</th>
<th>Carroll. Co.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clayton S. Hitchins</td>
<td>Hitchins</td>
<td>Carter</td>
</tr>
<tr>
<td>David T. Matlack</td>
<td>Winchester</td>
<td>Clark</td>
</tr>
<tr>
<td>Vance Y. Lyttle</td>
<td>Manchester</td>
<td>Clay</td>
</tr>
<tr>
<td>W.A. Dicken</td>
<td>Albany</td>
<td>Clinton</td>
</tr>
<tr>
<td>B.D. Hill</td>
<td>Hopkinsville</td>
<td>Christian</td>
</tr>
<tr>
<td>J.W. Blue</td>
<td>Marion</td>
<td>Crittenden</td>
</tr>
<tr>
<td>Ben D. Ringo</td>
<td>Owensboro</td>
<td>Daviess</td>
</tr>
<tr>
<td>Cal S. Johnson</td>
<td>Brownsville</td>
<td>Edmonson</td>
</tr>
<tr>
<td>Dr. S.R. Collier</td>
<td>Irvine</td>
<td>Elliott</td>
</tr>
<tr>
<td>Felix Kirby Struve</td>
<td>Lexington</td>
<td>Estill</td>
</tr>
<tr>
<td>Frank Battelle</td>
<td>Flemingsburg</td>
<td>Fayette</td>
</tr>
<tr>
<td>J.M. McIntire</td>
<td>Wayland</td>
<td>Fleming</td>
</tr>
<tr>
<td>O.B. Rogers</td>
<td>Frankfort</td>
<td>Floyd</td>
</tr>
<tr>
<td>Mason R. Brown</td>
<td>Hickman</td>
<td>Franklin</td>
</tr>
<tr>
<td>Syd L. Dodds</td>
<td>Lancaster</td>
<td>Fulton</td>
</tr>
<tr>
<td>G.L. Walker</td>
<td>Williamstown</td>
<td>Garrard</td>
</tr>
<tr>
<td>F.A. Harrison</td>
<td>Mayfield</td>
<td>Grant</td>
</tr>
<tr>
<td>Ed. G. Orr</td>
<td>Leitchfield</td>
<td>Graves</td>
</tr>
<tr>
<td>Ernest McClure</td>
<td>Greenup</td>
<td>Grayson</td>
</tr>
<tr>
<td>H.T. Morris</td>
<td>Lewisport</td>
<td>Greenup</td>
</tr>
<tr>
<td>J.S. Gregory</td>
<td>Harlan</td>
<td>Hancock</td>
</tr>
<tr>
<td>E.O. Fox</td>
<td>(Jefferson Co. Div.)</td>
<td>Harlan</td>
</tr>
<tr>
<td>J.V. Norman</td>
<td></td>
<td>Hardin</td>
</tr>
</tbody>
</table>
HISTORICAL WORK OF KENTUCKY COUNCIL OF DEFENSE.

LIBERTY LOAN CAMPAIGNS IN   Fayette  COUNTY.

To the end that future generations may know what the citizens of this county did toward financing the World War, this brief record of the campaigns for the five great war loans is presented.

The organization was as follows:

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chairman, 1st, 2nd, 3rd Loans - J.W. Stoll</td>
<td>Lexington, Kentucky</td>
<td>4th and Victory - Geo. R. Hunt</td>
</tr>
<tr>
<td>Director of Publicity</td>
<td>Frank Dunn, Secretary Board of Commerce</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>Director of Speakers</td>
<td>J. R. Bush, Attorney at Law</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>Director of Sales</td>
<td>1st, 2nd, 3rd Loans - J.W. Stoll</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>Director of Bankers</td>
<td>Thos. A. Combs</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>Director of Supplies</td>
<td>M. R. Turner (in all)</td>
<td>Lexington, Ky.</td>
</tr>
<tr>
<td>Director of Cities and Towns</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Director of Townships</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

War Bond / Liberty loan
Military List

• Selective Service Cards
• Lists of those serving by county
• Casualty Lists
• Service Cards
• Naturalization
• Websites
Lists of Service by County

FRANKFORT AND FRANKLIN COUNTY COLORED

Page 50

Walker, John Riley  420 Clinton
Washington, Thos.  222 E. Second
Wooldridge, Ernest  509 Wilkinson St.
Woodson, John Walker, Jr.  354 E. Main
White, Earl  429 Mill
White, Wm. Henry  207 Murray St.
White, Jeremiah  313 Church
Woods, Robt  119 Logan
Wright, Roy  412 Clinton

COLORED BOYS IN NAVY

Allen, Wm.  222 Blanton St.
Beckley, Wm.  312 Blanton
Childs, Alfred
Cambridge, Jas. Robt.  321 E. Third St.
Chatmond, Geo.  510 W. Clinton

NAMES AND ADDRESSES OF WHITE MEN IN THE
SERVICE FROM FRANKLIN COUNTY, KENTUCKY.

Copied from official statements of service
at Frankfort, Ky.

Adair, Hurdin
Adams, Charles C.
Adams, Chester B.
Adams, Forrest J.
Adams, Leslie W.
Adams, Maxen E.
Adams, Robert W.
Adams, Thomas
Adams, Thomas W.
Adcock, Byron
Acker, Emanuel
Acker, Felix
Acker, Guy
Akel, Tom
Alexander, Albert E.
Alexander, James Gayle
Alexander, Stanley G.
Alford, John Tucker
Allen, Albert R.
Casualty Lists

FAYETTE COUNTY WOUNDED

BENJAMIN A. LEN
ALBERT T. ANDERSON
JOSEPH R. BARKER
DAVID W. BROCK
EUGENE CRANE
JOSEPH PAUL DEMANEE
JAMES BOYNTON DENNIS
CLAUDE R. EDWARDS
GRANVILLE EDWARDS
WILL M. ELKIN
WALTER E. ELY
TARLTON EMBRY (LIEUT)
JOHN B. ERE
JOHN E. LERNER
JAMES EVANS
ELMER FOSTER
LOUIS FRANKLIN
GOWEN PARISH FREDERICK
WILLIAM GOSPEL GORMAN
JAMES WILLIAM GREEN
ELIJAH PITTS GRIFFITH

LEXINGTON, KY.

CLEVELAND
LEXINGTON

AVON
LEXINGTON
<table>
<thead>
<tr>
<th>Name</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ackser, Ralph</td>
<td>Livermore E.</td>
</tr>
<tr>
<td>Amore, Jasper</td>
<td>Princeton</td>
</tr>
<tr>
<td>Adams, John</td>
<td>New York</td>
</tr>
<tr>
<td>Adams, Leslie</td>
<td>London</td>
</tr>
<tr>
<td>Adams, Leslie</td>
<td>Paris</td>
</tr>
<tr>
<td>Aiken, Hiram</td>
<td>Gadsden, N. J.</td>
</tr>
<tr>
<td>Alexander, John</td>
<td>Harrisburg</td>
</tr>
<tr>
<td>Allwright, Jesse</td>
<td>Lancaster</td>
</tr>
<tr>
<td>Amos, Will</td>
<td>Mayfield R. R.</td>
</tr>
<tr>
<td>Anderson, George</td>
<td>Paris</td>
</tr>
<tr>
<td>Arkle, George</td>
<td>Dover, N. Y.</td>
</tr>
<tr>
<td>Ashby, Thomas</td>
<td>Augusta, N. Y.</td>
</tr>
<tr>
<td>Ashby, William</td>
<td>Friesville</td>
</tr>
<tr>
<td>Ashby, Jr.,</td>
<td>Louisa</td>
</tr>
<tr>
<td>Ashby, Jr.</td>
<td>Antequa Valley</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Boston</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Columbus</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Lexington N. Y.</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Hardstock</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Louisville</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Newtown</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>Lexington</td>
</tr>
<tr>
<td>Ashby, Joseph</td>
<td>London</td>
</tr>
</tbody>
</table>
MRS. L. H. SEA IS NAMED STATE "WAR POETRY CHIEF"

Fred P. Caldwell, state historian for the Kentucky Council of Defense, yesterday announced the appointment of Mrs. Cecie Jackson Sea, of 111 East St. Catherine street, wife of L. H. Sea, a Louisville newspaper man, to be War Poetry Chief, in charge of a new department just created by the Council of Defense to gather and preserve Kentucky's war poetry.

In accepting the appointment Mrs. Sea urges every county historian in the state and every poet and poetress to co-operate with her to make the war poetry division a success.

It is Mrs. Sea's purpose, under the Council of Defense, to collect copies of all the verse written by Kentucky's poets, with a biography and photograph of the author.

---

Bring your garland and lay it most tenderly there
Then peace for a space from the loud thoroughfare
And drink of the atmosphere hallowed and deep
That cradles the soul of our boy hero's sleep.

---

You may not awaken by call or command
Those eyes that closed in that far away land.
But tribute you'll bring them by striving to know
Just what they have given for country and foe.

---

Unflinching they went on their kindly crusade
With a song on their lips; their hearts unafraid,
While the blood of Kentucky leaped high at the thrill
Of the glorious mission 'twas theirs to fulfill.

---

'Twas an alien cause and not of their own
No impeachment of mother, or sister, or home.
They want to redeem but a nation gone mad
That women and children again might be glad.

---

Let the hearts of Kentucky bow reverently low
As the breeze stirs the folds of the flag they loved so.
And let them pledge honor, allegiance true
To its splendid tri-color, the red, white and blue.
Council of Defense Service Card
Council of Defense Service Card
KENTUCKY COUNCIL OF DEFENSE
World War Historical Record

Name: Anderson, Albert T.
Army Serial No: 56-622

Residence: Lexington, Ky.

Enlisted at: Ft. Thomas, Ky.
Date: Apr 1/17

Place of birth: Lexington, Ky.
Age: 26/2/14

Organizations served in, with dates of assignments and transfers:
- Co E 13 Inf to Oct 8/18
- Co I 80 Inf to Feb 5/19
- Co E 27 Inf to Fur Res to Disch

Grades, with date of appointment:
- Pvt 1 Oct 50

Engagements:
- Soissons

Wounded in action (degree and date):
- Severely July 21/18 also Oct 12/18

Served overseas from June 12/17 to Apr 11/19

Honorable discharge on June 14/20

In view of occupation he was on date of discharge, reported 0 per cent. disabled.

Remarks: Degree of wound undetermined

This sheet is a copy of the card which was furnished to the Adjutant General of Kentucky by the Adjutant General of the United States under Act of Congress, July 31, 1919, and the service record thereof, copied by this Kentucky Council of Defense and forwarded to the county as part of the war historical work of the Council.
Form 66.
### Service Card and Casualty

**KENTUCKY COUNCIL OF DEFENSE**  
**County: Fayette**

#### CASUALTIES

<table>
<thead>
<tr>
<th>Name</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Albert T. Anderson</td>
<td>Private</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home Address (P. O.)</th>
<th>Lexington, KY.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Service address (including organization)</th>
<th>A. E. F.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Age at date of casualty</th>
<th>Married or Single</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Name and address of nearest relative</th>
<th>Mrs. Annie E. Anderson, 166 Woodland Ave, Lexington, KY.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Relationship of nearest relative</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Father’s Name and Address (if not given above)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Mother’s full Maiden Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Nature of casualty</th>
<th>(indicate by underscoring)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Killed in action</th>
<th>Died of wounds</th>
<th>Died of disease</th>
<th>Died of accident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Wounded severely</th>
<th>Wounded</th>
<th>degree</th>
<th>undetermined</th>
<th>Wounded slightly</th>
<th>Missing</th>
<th>Prisoner</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Previously reported</th>
<th>W. severely</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date of casualty</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Place of Casualty (underscore)</th>
<th>Overseas. Camp</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Branch of service (underscore)</th>
<th>Infantry—Artillery</th>
<th>Navy</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Authority for this record—U. S. Official Bulletin</th>
<th>Jan. 9, 1919, p.11</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Remarks:</th>
<th>w. severely Sept. 6, 1918</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Verified by me this</th>
<th>1919.</th>
</tr>
</thead>
</table>

---

**NOTE.**—County Historians should verify the above information, fill any blanks not filled, and supply other interesting and valuable information, such as promotions, mention for bravery, newspaper notices, etc., photographs, etc. The County Historian should personally verify and sign all casualty sheets and keep them in a safe place.
THE
STATE OF KENTUCKY
in profound appreciation of the Supreme Sacrifice for Country and Mankind made by
H. P. HEADLEY, Jr., IMBUSQUE,
in the War for Civilization, offers to his Family and Friends this token of Gratitude and Sympathy.

Edward W. Adams
Chairman, Kentucky Council of Defense.

A. O. STANLEY,
Governor.

"I pray that our Heavenly Father may assuage the anguish of your bereavement, and leave you only the cherished memory of the loved and lost, and the solemn pride that must be yours to have laid so costly a sacrifice upon the altar of freedom."

ABRAHAM LINCOLN.

APRIL 6TH, 1917 - NOVEMBER 11TH, 1918
Presented by Kentucky Council of Defense.

(An copy of this Memorial Certificate was sent to the nearest relative of each Kentucky boy who lost his life in the service in the World War.)
THE MEN OF MOLLY LEE COUNTY
WHO GAVE THEIR LIVES IN SERVICE
DURING THE WORLD WAR

1917 1918

Presented November 11th

American Legion No. 9
LIST OF MEN FROM FRANKLIN COUNTY, KY.
IN SERVICE IN WORLD WAR, 1917 - 1919.
Compiled by HATTIE M. SCOTT, Frankfort, Ky.
HISTORY OF

NELSON COUNTY, KY.

IN THE WORLD WAR, 1917-1919.

Prepared by Mr. Ludwell E. McKay, Bardstown, Ky.
Miss Lunette Coyle, Bardstown, Ky.

War Historians for Nelson County, Ky.

Assisted by FRED P. CALDWELL, State War Historian

Under the direction and supervision of the

KENTUCKY COUNCIL OF DEFENSE